

## LEADERSHIP CHALLENGE

### Coordinator – Brad Choate

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### PURPOSE

To promote the leadership of older participants in the training of younger participants.

### PROCESS

Each participant will:

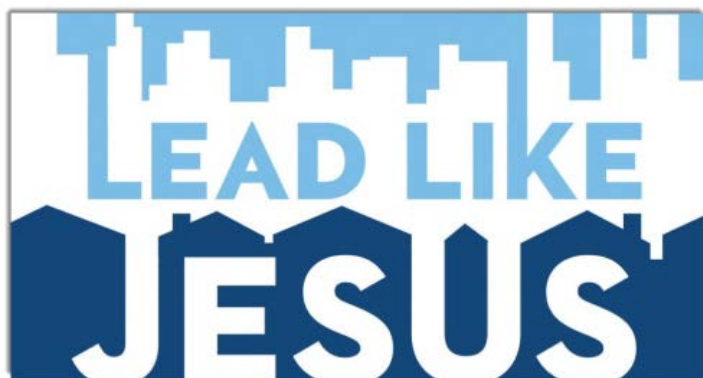
- Complete all requirements by Event Registration, **March 30, 2018**.
- Submit all Leadership entries on one Challenge Submission Form to Registrar at the time of your congregation's registration on **March 30, 2018**.

### RULES

1. This event is open to 9<sup>th</sup> – 12<sup>th</sup> grade students and is a **CONVENTION EVENT**.
2. The participant shall lead student(s) in their training for the LTC convention. These students must be in grades 3-6.
3. The participant must meet with these student(s) for a minimum of six sessions.
4. The participant will coach or co-coach a team event or three individuals preparing for an individual event. The teen may work with an adult, but must take a major leadership role in the training. No more than two teens may work together with one team.
5. The participant will work under the guidance of the Church Coordinator who will certify completion of this event. The Church Coordinator may further define these requirements for their local congregation.
6. Leadership activities **CAN** include session coaching **AT** Leadership Training for Christ.

### AWARDS

A Gold Award will be given for completion of this event.





## LEADERSHIP CHALLENGE AWARD CERTIFICATION FORM

This is to certify that (print name) \_\_\_\_\_ has successfully completed the requirements of the Leadership Challenge to help younger participants prepare for LTC. This participant has met the requirements for a recognition plate by assisting younger participants according to the rules.

Signature of Student: \_\_\_\_\_ Grade: \_\_\_\_\_

Signature of Adult Certifying Completion: \_\_\_\_\_

Name of Church Coordinator: \_\_\_\_\_

Church Coordinator Phones: \_\_\_\_\_  
Home Work

Church Coordinator Email Address: \_\_\_\_\_

Congregation: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Submit this form in person to the Registrar at the time of your registration, March 30, 2018.**